## Notice of Meeting To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Section 20 of the General Laws of a meeting of the:

CHICOPEE CONTRIBUTORY RETIREMENT SYSTEM

(Name of the Board, Committee, Commission, Authority, Etc)	
The meeting will be held at	0n8/11/2016
Chi The <b>location</b> of the meeting will be	icopee City Hall, Auditor's Conference Room
Full description of location	ront Street, Chicopee, MA 01013
1 un descrip usi sa as sur sur sur sur sur sur sur sur sur su	(Street Address)
The purpose of the meeting	nthly Meeting - See Agenda
	Che Harre Handell
•	Signature
	EXECUTIVE DIRECTOR
	Title
	8/09/2016
	Date of Notice
	(to be completed by signing authority)
Date and Time Received by the City Clerk's Office (electronic stamp)	Date and Time Posted by the City Clerk's Office (electronic stamp)
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## CHICOPEE RETIREMENT BOARD-MONTHLY MEETING

Date:

August 11, 2016

Time:

2:00 PM

Location:

Chicopee City Hall, Auditor's Conference Room, 274 Front Street,

Chicopee, MA 01013

## AGENDA

- 1. Approval of Board Minutes from the Regular Meeting dated July 21, 2016
- 2. Board Approval of Monthly Expense Warrants
- 3. SEI Investment Managements
- 4. New Members
- 5. Executive Session
- 6. Accidental Disability Retirement Application
- 7. Superannuation Retirement Applications
- 8. Superannuation Retirement Calculations
- 9. Refund Applications
- 10. 90C's Update
- 11. Schedule 7 of the Annual Statement
- 12. Contracts
- 13. 2016 updated Budget
- 14. Herrick v Essex Regional Retirement Board
- 15. Board Meeting Schedule
- 16. Comprehensive Medical Evaluations
- 17. PERAC Memos
- 18. Legal Matters
- 19. Monthly Account Reconciliation Reports/Notices
- 20. New Business
- 21. Meeting Adjourned

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